



SLIPPERS-N-SLIDERS MEMBERSHIP APPLICATION

www.snskiclub.org
P O Box 200204, Denver CO 80220-0204



(Please Print or Type) (As to appear in Club Directory) REFERED BY: \_\_\_\_\_

NAME: \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_
Last First MI (if Applicable - Last First MI)

AGE: (Choose one) 18-30 [ ] 31-50 [ ] 51-62 [ ] 63+ [ ] DO YOU: SKI [ ] SNOWBOARD [ ]

SPOUSE'S AGE: (Choose one) 18-30 [ ] 31-50 [ ] 51-62 [ ] 63+ [ ] DOES YOUR SPOUSE: SKI [ ] SNOWBOARD [ ]

BIRTH MONTH: \_\_\_\_\_ SPOUSE'S BIRTH MONTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP + 4: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SPOUSE'S EMAIL: \_\_\_\_\_

LIST THE NAMES & BIRTHDATES OF CHILDREN UNDER AGE 18 (Your immediate Family)

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: F [ ] M [ ] SKIS [ ] SNOWBOARDS [ ]
NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: F [ ] M [ ] SKIS [ ] SNOWBOARDS [ ]
NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: F [ ] M [ ] SKIS [ ] SNOWBOARDS [ ]
NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: F [ ] M [ ] SKIS [ ] SNOWBOARDS [ ]

MEMBERSHIP CLASSIFICATION (check one): [ ] NEW [ ] RENEWAL
[ ] INDIVIDUAL \$40.00 One Adult
[ ] FAMILY \$80.00 Married Couple With or Without Children -or- Single Parent with Children
(Children must join w/adult or guardian)
DO YOU WANT YOUR NAME LISTED IN CLUB DIRECTORY? [ ] YES [ ] NO

AREAS OF INTEREST:

[ ] Skiing [ ] Snowboarding [ ] Biking [ ] Golfing [ ] Bowling
[ ] Hiking [ ] Camping [ ] Rafting [ ] Tennis [ ] Horseback Riding
[ ] Roller Skating [ ] Swimming [ ] Fishing
Other: \_\_\_\_\_

I WISH TO SERVE ON THE FOLLOWING COMMITTEE(s):

[ ] Membership [ ] Trips and Transportation [ ] Youth Program [ ] Summer Activities
[ ] Fund Raising [ ] Ski For Kids Program [ ] Newsletter [ ] Summit Chair
[ ] Christmas Party [ ] Nominating/Election [ ] Financial Audit [ ] By-Laws

LIABILITY AND NOTICE OF USE

RELEASE OF LIABILITY: I understand that it is incumbent upon myself and/or family as members(s), when participating in any club event or activity, to do so in a manner, which will not pose a threat to the safety of myself and/or family or others. In the event of injury to myself and/or my family, I hereby release the Slippers-N-Sliders Ski Club for any liability whatsoever.

PHOTO AND RECORDING RELEASE: I understand that as part of participating in any club event or activity, I give my consent to the photographing of myself and/or family members while participating in any club events or activities, and to the recording of my voice and the voices of family members while participating in these events. The Slippers-N-Sliders Ski Club and/or the National Brotherhood of Skiers is authorized to use and reproduce still photographs, motion picture footage, and voice recordings of me and/or family members taken at club events and activities solely for advertising and publicity purposes of the Club and the NBS. The Club and the NBS may edit these photographs and recordings at their discretion, and incorporate them into movies, videotapes, and radio and television broadcasts, including cable and satellite transmissions, and license others to use them.

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SPOUSE'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Mail SIGNED Application with CHECK to: Slippers-N-Sliders Ski Club, P O Box 200204, Denver CO 80220-0204

Table with 4 columns: Check #, Check Amount, Treas/Mem, Date Rec'd